



# Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center**

**4701 N Durango Las Vegas, NV. 89129**

## **MINUTES for January 12, 2016**

### **MEMBERS PRESENT:**

Evan Wishengrad, Chair  
Kelly, Griffith, Vice-Chair  
Dr. Sharon Stover, Member (excused)  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Al Laird, Planning

Approx 16 in Audience

### **I. CALL TO ORDER**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129**

**Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130**

**Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128**

- B. **Pledge of Allegiance**

Chairman Wishengrad called the meeting to order at 6:31 p.m. and led the room in the Pledge of Allegiance.

- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**

- D. **Introduction of Clark County Staff and any guests**

### **II. ORGANIZATIONAL ITEMS**

1. Minutes from December 29, 2015 were unanimously approved, motion by BOB

2. Tonight's agenda was unanimously approved, with the Zoning Items reordered, starting with Item # 3 first, motion by EVAN

### **III DISCUSSION ITEMS ~ None Heard**

## **IV PLANNING AND ZONING:**

1. **WS-0821-15 – CHRISTOFFERSEN, JOHN & TINA: WAIVER OF DEVELOPMENT STANDARDS** for a reduced setback for a building addition (garage and loft) in conjunction with a single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

• **ORLANDO DIAZ PRESENTATION**

**BOB MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.**

2. **UC-0796-15 – LAS VEGAS VALLEY WATER DISTRICT: USE PERMIT** to allow a proposed communication tower and associated equipment. **DESIGN REVIEW** for a communication tower and associated equipment on a portion of 4.7 acres in an R-A (Residential Agricultural) (RNP-II) Zone.

• **TERINA LINES PRESENTATION**

**EVAN MOTIONED TO APPROVE THIS ITEM AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION **FAILED 2-2** (MEMBERS OPPOSED FELT THERE WAS NOT ENOUGH CHANGE MADE FROM THE ORIGINAL PLANS SUBMITTED, THE TOWER IS TOO TALL/UNSIGHTLY FOR THE NEIGHBORHOOD & IT COULD BE MOVED TO A DIFFERENT SPOT ON THE PROPERTY –AWAY FROM NEIGHBORS).**

The Clark County Board of Commissioners are  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
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3. **VS-0880-15 – PANIAGUA, PABLO: VACATE AND ABANDON** easements of interest to Clark County located between El Campo Grande Avenue and La Mancha Avenue, and between Dapple Gray Road and Campbell Road within Lone Mountain

- **MICHAEL HOLTON PRESENTATION**

**KELLY MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.**

4. **UC-0842-15 – FLORES, LUIS: USE PERMIT** to allow a proposed accessory structure (wall) prior to a principal structure on 0.9 acres in an R-E (Rural Estates Residential) Zone.

- **JOE HAUN PRESENTATION**

**EVAN MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, & CONDITION THAT THERE IS NO LEGAL OR RECORDED JUDICIAL DETERMINATION OF EASEMENT PREVENTING ANY ADJOINING LANDOWNERS FROM BENEFICIALLY UTILIZING OR ACCESSING THEIR PROPERTY BY WAY OF EASEMENT, MOTION CARRIED 4-0.**

5. **WS-0845-15 – LONG, DAVID & DARLEEN: WAIVER OF DEVELOPMENT STANDARDS:** to reduce setbacks for a proposed patio cover in conjunction with an existing single family residence on 0.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **MICHAEL HOLTON PRESENTATION**

**STACEY MOTIONED TO DENY THIS APPLICATION DUE TO SELF-IMPOSED HARDSHIP THAT COULD BE CORRECTED WITH ADDITIONAL CONCRETE ON PATIO WHICH WOULD REDUCE THE SETBACK BETWEEN PRIMARY RESIDENCE AND ACCESSORY STRUCTURE, MOTION CARRIED 4-0.**

**V. PUBLIC COMMENT/COMMUNITY CONCERNS:**

**VI. MANGERS REPORT ~ Various Local Updates From Sue**

**VII. SET NEXT MEETING DATE:** The next meeting is scheduled for January 26, 2016, same time, same place unless otherwise noted

**VIII. ADJOURNMENT:** Meeting adjourned at approximately 9:35PM ~EVAN

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